

**Summit Academy North of Directors
Electronic Meeting**

Zoom Link:

<https://zoom.us/j/4316187715?pwd=L2l6T1hVVm9YTTBIaXJWeTlBMFNudz09>

Thursday, May 14, 2020

6:00 p.m.

AGENDA

OATH OF OFFICE- RISHA RING-Done E-Notarization April 27, 2020

Witness: Carla Cucinella

Notary: Teresa Golba

- I. Call Meeting to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Minutes of March 12, 2020**
- V. Approval of Agenda May 14, 2020**
- VI. Consideration of Bills/Receipts/ Financial Report/3rd Quarter and April Financials- Provisions will review this with the Board**
 - A. Financial Report
 - B. US Bank 3rd Quarter Letters, Certifications
 - C. April Financials
 - D. Budget Revision and Funding Update- Jason will review this with the Board
- VII. Old Business**
 - A. Administrative Committee Reports
 - 1. Finance- Walker will update the Board
 - 2. Governance/Staff Retention- Braun/Walker will update the Board
 - 3. Academics- Operhall will update the Board
 - 4. Stakeholder Involvement/Communication- Bynum review this with the Board
 - B. Matriculation Agreement- Leann will review this with the Board
 - C. Central Office Transition Financial Savings- Leann will review this with the Board
- VIII. New Business**
 - A. School Vended Meals Contract 2020-2021- last one-year renewal of the 7/1/2016 Contract

- B. Resolution to Grant Emergency Powers to the School Leader to Comply with Executive Order 2020-35
- C. COVID-19 CMU Documentation-Continuity of Learning and COVID-19 Response Plan, Board Approval/Ratification of Continuity of Learning and COVID-19 Response Plan, Transparency Update- COVID-19
- D. Lawn Bids- Jason will review this with the Board
- E. Bus Bids- Jason will review this with the Board
- F. CARES Funding-Jason will review this with the Board
- G. Technology Purchases- Jason will review this with the Board

IX. Public Comment

X. Board Comment

XI. Correspondence

XII. Authorizer Comment

XIII. Adjournment