### Summit Academy North of Directors Annual Organizational Meeting Monday, August 17, 2023 High School 18601 Middlebelt Road, Romulus, MI. 48174

# <u>AGENDA</u>

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes of June 8, 2023
- V. Approval of Agenda August 17, 2023
- VI. Consideration of Bills/Receipts/Financial Reports-Jason will review with the Board
  - A. Approval of the bills, receipts, financial reports
  - B. US Bank Letter, Continuing Disclosure
  - C. Invoice Approvals
- VII. Annual Organizational Meeting Business
  - A. Motion to declare all offices vacant
  - **B. Election of Officers** 
    - i. Election of President
    - ii. Election of Vice President
    - iii. Election of Secretary
    - iv. Election of Treasurer

## **Organizational Operation**

- v. Identification of Depository/Financial Institution
- vi. Identification of Newspaper of Record

- vii. Board Corresponding Agent Resolution
- viii. Principal Office & Public Notice Posting Location
- ix. Appointment of Freedom of Information Act Coordinator
- x. Appointment of Office of Civil Rights Representative
- xi. Appointment of Sexual Harassment Representative
- xii. Appointment of Title VI Representative
- xiii. Appointment of Title IX Representative
- xiv. Appointment of Section 504 Representative
- xv. Appointment of Homeless Children and Youth Liaison
- xvi. Designation of Account Signatory
- xvii. Designation of Legal Counsel
- xviii. Designation of Independent Audit Firm
- xix. Authorization of Contracts
- xx. Designation of Electronic Transfer Officer (ETO)
- xxi. Approval of the use of facsimile signatures stamps
- xxii. Appointment of the Academy Resident Agent
- xxii. Appointment of the Academy Chief Administrative Officer

#### **VIII. Old Business**

A. Board Vacancies- Leann will update the Board

- a. Application and resume' for Kelly Woods
- b. Application for Abigale Baum

### **IX. New Business**

A. Leadership Reports

- B. HACCP Hazard Analysis and Critical Control Points (School Meals Program Annual Approval- Leann will review this with the Board
- C. Transparency Reporting Certification- Fall- Leann will review this with the Board
- D. Partner Solutions Quarterly Report- Jason will review this with the Board

# The items below pertain to the nonprofit status of the school

- E. Annual Restated Articles of Incorporation-Submission and Ratification- Leann will review this with the Board
- F. Ratify the approval of the Restated Articles of Incorporation- per CMU- Leann will review this with the Board
- G. Ratify submission of the Restated Articles of Incorporation- per CMU- Leann will review this with the Board
- H. Athletic Handbook 2023-2024
- I. Student Handbooks 2023-2024
- X. Public Comment
- XI. Board Comment
- XII. Correspondence
- XIII. Authorizer Comment
- XIV. Adjournment