## Summit Academy North of Directors 18601 Middlebelt, Romulus, MI Board Meeting Room in the PEAK Thursday, April 10, 2025 6:00 p.m.

## **AGENDA**

- I. Call Meeting to Order
- II. Pledge of Allegiance
- **III.** Roll Call: City, State, County
- IV. Approval of Minutes of the Regular Meeting of March 13, 2025
- V. Approval of Agenda for the Regular Meeting of April 10, 2025
- VI. Consideration of Bills/Receipts/ Financial Report/3<sup>rd</sup> Quarter Financials-Jason Hamstra will review this with the Board
  - A. Financial Report
  - B. Third Quarter Letters, Certifications
  - C. Invoices for Board Approval-Jason will review this with the Board

## VII. Old Business

- A. Administrative Committee Reports
  - 1. Finance
  - 2. Communication
  - 3. Quality Instruction
  - 4. Climate and Culture of Success and Equity
  - 5. Highly Effective Staff

## **VIII. New Business**

- A. Leadership Reports
- B. HR Quarterly Report-Jason will review this with the Board.
- C. Summer discovery Grant Alicia will review this with the Board.
- D. Audit Engagement Letter- Jason will review this with the Board.
- E. Budget Planning Timeline-Jason will review this with the Board.

- **IX.** Public Comment
- X. Board Comment
- XI. Correspondence
- **XII.** Authorizer Comment
- XIII. Adjourn