

**Summit Academy North Board of Directors
18601 Middlebelt Road, Romulus, MI. 48174**

**Board of Education Room /PEAK
Thursday, May 14, 2026**

6:00 p.m.

AGENDA

- I. Call Meeting to Order**
- II. Pledge of Allegiance**
- III. Roll Call: Operhall, Baum, Bynum, Woods, Davis**
- IV. Approval of Minutes of April 9, 2026**
- V. Approval of Agenda May 14, 2026**
- VI. Consideration of Bills/Receipts/ Financial Report - Jason will review this with the Board.**
 - A. Financial Report
 - B. Invoice for Board Approval
- VII. Old Business**
 - A. Administrative Committee Reports
 - 1. Finance
 - 2. Communications
 - 3. Quality Instruction
 - 4. Climate and Culture of Success and Equity
 - B. NCSI Spring Update-Jason will review this with the Board
 - C. Bus Lease Bids- Jason will review this with the Board
 - D. Bus Camera Bids-Jason will review this with the Board
- VIII. New Business**
 - A. Leadership Reports
 - 1. Administrators
 - 2. Superintendent
 - B. CTE Agreement with Taylor Public- Jason will review this with the Board.
 - C. Reauthorization Questionnaire-Jason will review this with the Board.
 - D. ESP Agreement DRAFT
 - E. Legal Opinion on ESP Agreement DRAFT
 - F. ESP Information Sheet
 - G. Memo of understanding RA4ALL
- IX. Public Comment**

X. Board Comment

XI. Correspondence

XII. Authorizer Comment

XIII. Adjournment