

Summit Academy 4 Yr. Old Preschool/2018-19

30100 Olmstead Rd., PO Box 310 Flat Rock MI 48134

Telephone 734 379-6810/Fax 734-379-6745

Welcome to Summit Academy Preschool!

Please review the following list to make sure that you have all of the documentation required for enrollment.

Originals are preferred, however, certified true copies with a seal will be accepted.

Required Items:

- Students must be 4 years of age by September 1st of current school year
- Fully Potty Trained
- Birth Certificate
- Immunization Record
- Health Appraisal
- Copy of parent/guardian driver's license to prove Michigan residency
- Deposit for 1st week of school
- Tuition rates are a weekly flat fee. The same weekly rate is charged if the student attends 1 day or 5 days in the week
- A late pick up fee will be billed for students that are picked up late

Additional documentation that may be required:

- Guardianship/Court Documents
- Custody Court Orders
- Foster Care Court Documents
- Name Change Court Orders

| A.M. Class: 8a-11a |
|------------------------|
| P.M. Class: 1145a-245p |
| Part of the second |

Summit Academy 4 Year Old Preschool

*\$35 flat rate per week/Class *\$125 flat rate per week/Full Day

| FULL DAY: | 7 | Enrollment Application | | week/Full Day |
|---------------------|---------------------------------|---------------------------------|---|--|
| Received: BC |] Imm. [] HA [] | DL Deposit C | tarek Olympia. | |
| | | STUDENT INFORMATIO | N | |
| | ALL STUDENT NAME FIELDS \hbar | <i>IUST</i> BE AS THEY APPE | EAR ON THE BIR | TH CERTIFICATE |
| | | | - | |
| First Name | Middle Name ***PRESC | Last Name HOOL STUDENTS MUST | BE 4 BY SEPTEI | Suffix MBER 1 ST OF THIS YEAR. |
| Address _ | City | State | Zip | () Phone |
| , , | | | | |
| Date of Birth | Gender Place of Birt | :h | Scho | ol District of Residence |
| | | DISCIPLINE | | |
| If so, what was the | | ACT PARENT/GUARDIA | N INFORMATIC | N |
| Relationship | First Name | Last Na | me | |
| Address | City | State | Zip | Home Phone |
| Work Phone | Cell Phone | Email Address | 2 · · /2000 / · · · · · · · · · · · · · · · · · | |
| **ARE THERE CUS | TODY ISSUES THE SCHOOL | SHOULD KNOW ABO | UT? YES N | <u>o</u> |
| | SECONDARY CONT | ACT PARENT/GUAR | DIAN INFOR | MATION |
| | | | | |
| Relationship | First Name | Last N | lame | |
| Address | City | State | Zip | () Home Phone |
| Work Phone | Cell Phone | Email Address (us | ed for school not | cification system) |

| | | CONTACT INFORMATION to Parents/Guardians) | | |
|--|---|---|-----------------------|-------------------------------|
| My child may be release | ed to the following people: | | | |
| Relationship | Name | Home | Cell | / Work |
| •= | Management | | and the second second | |
| Relationship | Name | Home | Cell | Work |
| Relationship | Name | Home | Cell | / Work |
| | STUDENT H | EALTH INFORMATION | | |
| Is your child subject Yes No If yes, ple | to condition which may cause er ease explain: | nergencies such as epi | lepsy, diabete | s, fainting, allergies, etc.? |
| Does your child have action? Yes No If yes, ple | any visual or hearing problems ease explain: | for which the school sl | hould compens | sate by seating or other |
| • | e any health conditions which ma cs? Yes No If yes, please ex | | ı strenuous act | civities such as physical |
| Does your child have attention? Yes No If yes, ple | e any other health conditions or o | medications which sho | ould be brough | t to the schools |
| Has your child had c | hicken pox? Yes No | | | |
| | PH | OTO RELEASE | | |
| Please check | demy North <u>DOES NOT</u> have m conly if you <u>DO NOT</u> want your or on the website. | | | |

| | | SIBLING INFORMATION | |
|---|---|--|-------------------------------------|
| Relationship | Name | School Site | Grade |
| Relationship | Name | School Site | Grade |
| Relationship | Name | School Site | Grade |
| | | SIGNATURE | |
| Tuition rates week. | e due on Mondays. are a weekly flat fee. The s pay for the Christmas Brea | same weekly rate is charged if the stud ak or Spring Break. | dent attends 1 day or 5 days in the |
| To the best of my kno | owledge the information o | n this application is true. | |
| Parent/Guardian Sign | nature | | |
| Office Use Only | | | |
| Signed Contract | | | |
| Health Appraisal | | | |
| Birth Certificate | | | |
| Immunizations | | | |
| Drivers License | | | |
| Copy of Legal Docs, if cust | ody issues | | |
| Taken By | | | • |
| Date Received | | | |
| Consultant Needed | | | |

Summit Academy Flat Rock Elementary 2018-19 School Year

Student Information Form Please fill this out completely

| | <u> </u> | |
|--|--|--|
| | | |
| | | |
| 2 | Zip | |
| | | and the state of t |
| ther, or ma | other figure <i>(Circ</i> | le one) |
| | • | |
| 2.00 | | |
| itate | Zip | |
| | | |
| | | |
| , | | |
| er or fathe | er figure <i>(Circle o</i> | ne) |
| | | Marie William Co. And Co. |
| | | |
| State | Zip | |
| | | |
| usphine California anno anno anno anno anno anno anno a | | |
| | and the second s | |
| A COLUMN TO THE REAL PROPERTY OF THE PARTY O | | |
| | | |
| uld be awa | re of (such as as | sthma) |
| | | |
| | | |
| ncern. | | |
| | | |
| | | (OVER) |
| | ther, or mo | ther, or mother figure (Circle or father figure (Circle or StateZip |

Emergency Contact Information (Other than parents)

The following people have permission to pick up my child.

| Name |
|---|
| NameRelationship |
| Home phone |
| Cell phone |
| Work phone |
| |
| Name |
| Relationship |
| Home phone |
| Cell phone |
| Work phone |
| |
| Name |
| Relationship |
| Home phone |
| Cell phone |
| Work phone |
| |
| My child attends the B.A.S.E/Café program |
| |
| Signature |
| Date |
| |
| Any other information |
| |
| |
| |

HEALTH APPRAISAL

Dear Parent or Guardian: The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section II may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. (BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)

| | | SONAL. | | | | | | | | | | | | |
|-------|-----|-------------------------------|--|-----------|--------------------|------------|--|--------------|---|---|---|-------------|------------------|-----------|
| CH | IL. | D'S NAME (Last, First, Middle | | | | | | | | | DATE OF BIRTH (mm | /dd/yy | () | |
| | | | | | | | | | | | / | 1 | ٠. | |
| ADI | ΟF | ESS (Number & Street) | (Ćity | 1) | | | | | (ZIP Co | ode) | TODAY'S DATE (mm/ | dd/yy) | F | |
| | | | | | | | | | · MI | , | / | 1 | | |
| PAF | ₹E | NT/GUARDIAN (Last, First, M | iddie) | | | | | | | | HOME TELEPHONE | NUME | ER | |
| | | | | | | | | | | | () | | | |
| ADI |)F | ESS (Number & Street) | (City | Á | | | | | (ZIP Co | de) | WORK TELEPHONE | MINAF | HER. | |
| | | • | (-1.7 | ′ | | | | | MI | , | 1. | : NOIVIL | 1 | |
| 1 | | | | | _, | | | | | | () | | | <u>.</u> |
| | | · | SECT | 10 | ΝI | - H | EΑ | LTF | HISTORY | ······································ | | | | |
| | m | ខ្លួំ # Is your child | | | | | | | | | | | | |
| | Yes | | I having any of the problems liste | | | | | _ | Birth History: | | | | | |
| | _ | | Reactions (for example, food, medic | cat | ion c | or o | the | <u>r) </u> | ь ' | | | | | |
| - · [| | | sthma, or Wheezing | | | | | | | | | | | |
| [| | | requent Skin Rashes | | | | | | | | | | | |
| E | | □ □ 4 Convulsions/ | Seizures | | | | | | | | | | | |
| [| 3 | ☐ ☐ 5 Heart Trouble |) | | | | | | | | | | | |
| | 1 | □ □ 6 Diabetes | 4 | | | | | | .` | | | | | _ |
| | _ | ☐ ☐ 7 Frequent Col | ds, Sore Throats, Earaches (4 or m | Ore | e pe | r ve | ar) | | Are there any current | or past diagn | nosis(es) Yes | | No. | |
| | | | Passing Urine or Bowel Movement | | | . , , , | | \neg | If yes, please describ | | 10010(00) 11 100 | | 40 | _ |
| | _ | □ □ 9 Shortness of | | | | | | \dashv | ii yoo, picaso describ | · | | | | |
| | - | ☐ ☐ 10 Speech Prob | | | | | | \dashv | | | | | | _ |
| - | ÷ | | | | | | | \dashv | | | | | | |
| | _ | | | | | | | | | | | | | |
| | Ξ. | | ems: Date of Last Exam / | | | | | \dashv | | | | | | _ |
| |] | □ □ Other (please de | scribe); | | | | | _ | | | | | | |
| | | | | | | | | _ | | | | | | |
| | | | | | | | | | | | | | | |
| | | | ake any medication(s) regularly? | | | | | | If yes, list medication | s: | | | | |
| F | е | ason for Medication | | | | | | _]c | > | | | | | |
| | | , | | | | | | | | | | | | |
| | | | / | | / | <i>;</i> | | | Was the health histor | v reviewed by | a health profession | nal? | | _ |
| | | Parent/Guardiai | n Signature D | āte | } | ~ | | | | | r's Initials: | | | |
| | | | | | | | 100 | 3 654 65 | | | | | | |
| | | SEC | TION II - PHYSICAL EXAMINA Required for Child | Ali Ca | ION re s | l, IN | 15 <i>1</i> 2H | 72d 7≓€ | Start / Early Head Star | EASUREM! + | ENTS | | | |
| | | | | | | | _ | | ements | | | | | |
| Τ | _ | | 163 | T | T | 1 | 1 | Jue | | T | | | $\overline{}$ | _ |
| | | | | - | red | Under Care | | | | | | 78 | , ₇ | 20 4 |
| 2 | Sez | Was child tested for: | Test results: | Mormal | Refer | B | _ | ,es | Who objets | To at 11 | ·~. | Norma | form | 1000 |
| 2 3 | Ξ. | | | Z | ď | 부 | - | + | Was child tested for: | Test results: | | _ ≥ | _ a | _ |
| | | VISION | Visual Acuity | <u> </u> | | <u> </u> | 🗆 | L | HEIGHT & WEIGHT | Height | <u> </u> | | 1 | _ |
| o) c |] | | Muscle Imbalance | | $oldsymbol{\perp}$ | <u> </u> | | | | Welght | | | L | _ |
| | | Date:// | Other: | | | | | | Other: | Other | | | | |
| | | HEARING | Audiometer | | | | | | HEMOGLOBIN / HEMATOCRIT | | \Rightarrow | | Т | |
|] [| , | | Other: | | T | | <u></u> | | BLOOD DOCAGE TO | | ` | | | <u></u> |
| - - | - | Date:/ | | 1 | | 1 | | | BLOOD PRESSURE | Reading: | | - | | |
| Ť | - | URINALYSIS | Sugar | 1 | 1 | | | | TUBERCULIN | Туре: | | | | |
| | . | | Albumin | - | + | - | 1 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | |
| 1 C | 1 | Date: / / | | - | + | - | | | Dates | Non : 57 7 | m | | | |
| 1 | 4 | Date: / / | Microscopic | 1 | 1 | 1 | - | | Date:/ | | пип | | Marinian | |
| | | BLOOD LEAD LEVEL | | | | | NC | OPE: | Blood lead level required for and two years of age, or o | r all children en Ince between i | rolled in Medicaid method | ust be | i tes | ste |
| | | | Level ug/dl | | (| -> | DLE DLE | one Joive | and two years of age, or t isly tested. All children under | age six livina i | nnee and six years n high-risk areas sho | uld be | ≠ II e te: | no ste |
| | | Date: / / | | | | | | | ame Intervals as listed above | | | | | |
| | | | | ine | ition | san | id/o | r Ins | pections | | | | | _ |
| sen | tia | I Findings Deviating from Nor | mal: | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | _ | | | | | | | | | Exam | Date: / | | — | |
| ĊН | /E | CAL-3305 (formerly OCAL: | 3305/BRS-3305) | | | | Pao | e 1 d | of 2 | (-\dli) | VIII. 1 | | ıne : | 2r |
| | | | | | | | 3 | | | | | 90 | | - |

| <u> </u> | | | | | | | |
|--|--|------------------------------------|--|----------------------------|---|--|--|
| Statements such as "U | JP-TO-DATE" oi | | I - IMMUNIZATIONS cepted. Admission to school may be denied | on the basis of this info | ormation.* | | |
| VACCINES (Circle Type) | 1 | TE ADMINISTERED MM/DD/YYYY | VACCINES (Circle Type) | DATE ADM | AINISTERED | | |
| Hepatitis B | 1 | 3 | Hepatitis A (Hep A) | 1 VIIVI) | 12 | | |
| (Нер В) | 2 | | | 11 | 3 | | |
| | 1 | 4 | Influenza (TIV/LAIV) | 2 | 4 | | |
| DTaP/DTP/DT/Td | 2 | 5 | Meningococcal (MCV4 / MPSV4) | 11 | 2 | | |
| | 3 | 6 | Human Papillomavirus | 1 | 3 | | |
| Tɗap | 1 | | (HPV4/HPV2) | 2 | | | |
| Haemophilus Influenzae | 11 | 3 | | Type of Vaccine(s) | Date of Vaccine(s) | | |
| type b (HIB) | 2 | 4 | OTHER Vaccines | 1 | | | |
| Palio | 1 | 3 | Specify Date & Type | 2 | | | |
| (IPV/OPV) | 2 | 4 | | 3 | | | |
| Pneumococcal Conjugate | 1 | 3 | Indicate and attach physician diagnosis | or låboratory evidence of | immunity as applicable | | |
| (PCV7/PCV13) | 2 | 4 | *NOTE: According to Public Act 368 of | | · | | |
| Rotavirus (RV1/RV5) | 1 | 3 | the first time must be adequate | ly immunized, vision teste | d and hearing tested. | | |
| • | 2 | | Exemptions to these requirement | nts are granted for medica | al, religious and other | | |
| Measles, Mumps, Rubella (MMR) | 1 | delivered to school administrato | ctions, provided that the waiver forms are properly prepared, signed and vered to school administrators. Forms for these exemptions are available a | | | | |
| Varicelia (Chickenpox) | 1 . | 2 | your child's school or local hea | Ith department. | | | |
| History of Chickenpox Disease? ☐ Yes | ☐ No If yes, o | late: | Parent/Guardian refused immunizations: | : 0 | | | |
| I certify that the immunization dates are to Health i | Professional's S | - | Title | <u> </u> | / / Date | | |
| | | SECTION IV - | RECOMMENDATIONS . | | | | |
| Yes | | (Required for Child Care | and Head Start/Early Head Start) | | | | |
| Is there any defect of vision, hear | ing or other condi | tion for which the school could he | elp by seating or other actions? If yes, please explai | n: | | | |
| | | | | | | | |
| Should the child's activity be rest if yes, check and explain degree | | | ☐ Gymnasium ☐ Swimming Pool ☐ Compet | illive Sports D Other | | | |
| | | | , | | | | |
| Other Recommendations | | | | | | | |
| | , | | | | | | |
| | | | | | | | |
| | SECTION V | . DENTAL EYAMINATIO | N AND RECOMMENDATIONS (OPTI | ONAL) | 32.00.00.00.00.00.00.00.00.00.00.00.00.00 | | |
| · | OLOTION V | - DENTAL EXAMINATIO | 1140) ENOTINGINEMAN GINA IN | ONAL | | | |
| have examined chil | d's name | s-teeth | -As-a-result-of-this-examination;-my-recommendate | on for treatment is: | | | |
| | ······································ | | | | | | |
| | | | | | | | |
| | D - 4'-1' 2' | | | / | | | |
| | Dentist's Sign | ature I | | Date | | | |
| | | PHYSICIA | N'S SIGNATURE | | | | |
| | | | | | | | |
| Examiner's Signatur | e | Date | Examiner's Name (Prin | t or Type) | Degree or License | | |
| Number & Street | | | City ZII | P Code | Telephone | | |

Information required for:

Early On - Hearing and Vision Status; Diagnosis; Health Status

Child Care Licensing - Physical Exam, Restrictions, Immunizations

Head Start/Early Head Start - Determination that child is up-to-date on a schedule of age-appropriate preventive and primary health care, including medical, dental, and mental health. The schedule must incorporate the well-child care visit required by EPSDT and the latest immunizations schedule recommended by the Centers for Disease Control and Prevention, State, tribal, and local authorities. An EPSDT well-child exam includes height, weight, and blood tests for anemia at regular intervals based on age.

Developed in Cooperation with the Departments of Human Services, Education, Community Health, Michigan American Association of Pediatrics, Early Childhood Investment Corporation, Child Care Licensing, Head Start, Michigan State Medical Society, Michigan Association of Osteopathic Physicians and Surgeons.

Telephone